

## Luke 2:7 (George Christopher Willis) 215172

Toledo Conference: 1969, New Testament Inns (2:7)

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I wonder if we might read a few verses in the second chapter of Luke's Gospel. 2nd chapter of Luke's Gospel we might read from the seventh verse. Seventh verse. The 2nd chapter of the Gospel of Luke. And she brought forth her first born son, and wrapped him in swaddling clothes, and laid him in an Angel, because there was no room for them. In the end, oh, what a sad thing. Here was the Son of God, the eternal God. Come down, visit us, come man. There was no room, no room for him. Oh, lovely friend, you dear young people. Whom I longed me. Have you ever found room for Him? You know we have a hymn that goes room for business, room for pleasure, but for Christ the crucified, not the place where he may enter in the heart with which he died, no room for Him. And tonight, this afternoon, I wanted to talk to you a little about. In in the New Testament we read of several Inns. You all know about the Holiday Inn, don't you? Will the Holiday Inn is a very different kind of an inn, the Inn I want to talk to you about. And yet you had some things alike and one of the things that the Holiday Inn has got, I think. I don't speak with any authority. I think it has plenty of room, but the end that I want to talk to you a little tonight, this afternoon. Is this in where there was no room for Jesus, no room for them. It is in the in the Scriptures, no room for the mother or the father. If he was known, no room for the that little child. Who came down from the glory, and there was number room for him. Oh, what about you? What about you, dear friends? You dear young people, have you ever found room for Jesus? Have you ever found room in your heart for Jesus? Oh, if not, May God help you this very day to find room in your heart with Jesus. The. There is another other route ends in the New in the New Testament besides this inn, and strangely enough, they have two different names for them. We're going to read of another in in a little while. We're going to read of another in that was quite different. To this in and yet we're going to read again about this in so it had the same name, but it wasn't like the end that I want to tell you about lately. But for now, first thing that I want to say to you each one, May God help you. May God help you to take it home to your own heart that when the Savior. Came to this earth. There was number room for them. No room. Oh, May God grant that those few little words, no room, only two words, and yet what? Full of how full of meaning they are, No room for Jesus. If there's one here. Afternoon, one of you boys or girls, or one of you older one who've never made room yet with Jesus. May these may these little words in the New Testament, these little words that tell us so plainly of our Saviour.

May they sink down deep into your heart, and may you. Find room for him. May you make room for Him. You know, we read about some other people later on and they didn't, they didn't make room for Jesus. And it tells us that they did not know that he was the Lord of glory. For had they known it, they would not have crucified the Lord of Lords. And I think you, dear young. Here this afternoon, I think if you knew that it is the Lord of glory. We're talking about passage. You know, I think that you would surely not go out of this room without making room in your heart or him. And it is the Lord of glory of whom we're speaking. It is not only a good man, not only a great man. But the Lord of glory himself, and he, he is the one who has come. You and the me. And questioning, have you any room for Jesus? Have you any room for the Lord of Lords? Oh, May God help to take down. Let's go down deep into your heart. These these few words, the Lord, Lord. The word, the Greek word that tells you about this. I think I have to tell it to you. Help you to understand, there's a word called cataluma and it means a resting place. And the blessed Lord Jesus, the Lord of glory, did not come down into this world to rest. He came not to be ministered unto, but to minister. And so when I read this story, and when I remember the name of the inn where the Father and Mother went to. Then I'm not surprised there was number room for Jesus. Indeed, I might go further and say when I remember that the name of this inn was the name that means a resting place. I'm not surprised that the Lord of Glory turned from that end to some other. Because he did not come. To rare he came to work, he came to labor, he came to die, to die for you and for me. And so as I read this story in Lukes gospel more often I read it, the more beautiful it seems. Strange. Isn't it strange that the Lord of glory. Turned aside from that end. Turned aside from that end to another which we read later, but they're saying was no room for him. And so they laid him in a Manger. You know what a Manger is. A Manger is just the through the cows and horses eat their food out of them and that's all they had to give to the Lord of glory. That's good enough for him. Just the Manger, old friends. That's what they thought of the Lord of glory. What do you think of him? What do you think of him? Have you found room for him? Or would you just turn him aside to the stable and say you can put the baby to sleep in the in the in the in the Manger. Old friends, may you, may you get a sight of the Lord of glory. And everything would be right. One sight of the Lord of Blood. And you would find room, room abundant for Him, because you knew He is the Lord of Lord. Remember, had they known that He was the Lord of glory, these other people would not have crucified Him.

And if you really knew that He is the Lord of glory, I'll tell you this, you wouldn't go out of this room. Without making room for him? Indeed you wouldn't. Queen Elizabeth came, or you're the President of the United States came. You'd find room for him quickly enough. But what about the Lord and glory? Have you found room for him yet? Now I want to go over to Mark's gospel. Mark's Gospel, the 14th chapter. Blessed Lord, he live on this earth about 33 years, then the time came when he was about to leave it, and again we find him in an inn or in the same words that are used for the in and the second of Luke. The 14th chapter of Mark's Gospel. And the 12th verse. And the first day of unleavened bread, when they killed the Passover, this disciples said unto him, Where wilt thou? Where wilt thou? Could we go and prepare that thou mayst eat the Passover and his end of forth? Two of his disciples, another place tells us they were Peter and John. He send the fourth two of his disciples. And says unto them, Go ye into the city, and they shall meet you, a man bearing a pitcher of water. Follow him, and wheresoever he shall go in, say ye to the good man of the house. The master says. Where the submission is the guest chamber. For I shall eat the Passover with my disciples, and he shall show you a large upper room, furnished and prepared. There make ready for us. And his disciples went forth. Who came into the city, and found as he had said unto them, and they made ready the Passover. Wanted to. Talk to you especially a little bit for those questions, two questions that we get in this these verses we've read. His disciples said unto him, Where wilt thou that we that we go and prepare. Saddam is eat the Passover and the blessed Lord asked the next question, the 14th verse. Wheresoever he that the man they met on the road, wheresoever he shall go in say ye to the good man of the House, The Master said, where is the guest chamber? Where I shall eat the Passover with my disciples? Where is the guest chamber? Network guest chamber is exactly the same word

as the word in back in the second of Luke. Where is the inn where I shall eat the Passover with my disciples? Now, boys and girls. Here's a question for you. This question was asked by the Lord Jesus Christ himself. Perhaps I ought to go back and tell you a little more of the story, in case you don't remember it. But the Passover came about the time of our Easter, you know, and it was the time when the lamb was killed. The little lamb reminded the people of Israel of the time when they were slaves in Egypt and. The God was going to send his Angel through the land of Egypt and the eldest child in every house was to be killed. But there was a way of escape. They could take a lamb and they could kill that lamb and take the blood and put it on the two side post, the upper door post. Of the house where they live. And when the Angel came to destroy the eldest in that house, he passed over that house and did not go in to destroy it. And so that day onward, it was known as the pass over because the destroying Angel passed over this house where the eldest child would otherwise have been killed.

Well, ever since that time onward right up to today. I don't know about Toledo, but in most cities, in Toronto, for instance, you'll find the buildings put up by the Jews and they'll remember this day. This kept when they were their eldest children were saved from death. And. It was a it was a chief day, perhaps in a year to be kept by the Jews and. There are different things about it. First of all, the disciples asked, where do you want us to go and prepare the Passover for you? And the Lord tells them that they would go. Into the out, into the street, and they were going to meet a man. Carrying a jug of water. And the Lord said to them, You are to follow that man who is carrying the jug of water, and wherever he goes in, you follow him into the house. Now this has a wonderful meaning in it. That water in that jug is a picture of the Word of God, the Bible that you've got there now. That water speaks of the word. And the jug, the water. The jug held the water. The jug speaks of the people who cried to tell you about the words in the Bible. The last days there, the jug only on earth and jug, that's all they are and. The water is the important part there, and wherever they they were to follow the man with the jug of water, whatever he entered in, they were to enter in two and. They were to they were to ask the the man, the good man of the house that was like the the the the host in the in the in the. AM we will read about the host and the end later on. But you can remember this Goodman of the house is just the same word, the Goodman of the house. You'll ask him, where is the guest chamber? For I shall eat the Passover with my disciples. But I made a mistake there. This, this verse is not written that way, really. In the Greek Testament, it's not written this way in Mr. Darby's. Testament. There you'll find this written instead, and it's very, very nice. Where is my guest chamber? Not where is the guest chamber. Where is my guest chamber? Where I shall eat the Passover with my disciples? Not nice. It was my gas chamber and it was my disciples. The Lord said He claimed that guest chamber for his own. He claimed those disciples for his own. My guest chamber, my disciples. I wonder, has He ever claimed you boys and girls as his own? Name I wonder. There's a brother in this room. This afternoon and I'm going to tell, I hope I won't hurt his feelings. I'm going to tell you a story about his grandmother when when I was a boy of 13, we lived in a little town on the North Shore of Lake Ontario and. We all of us hated towns and we loved the country, especially the woods, anything like that. And so, because my mother felt the same way, we used to go away out of the town as soon as the school holidays came. And we went away out into the country, far off we'd be away from the noise. And the bus went all. And when we went away we gave, we used to land our host some of the Lords, dear people. And this summer we lent it to Mr. and Missus rule. The grandmother, I suppose, of your dear friends here in this in Toledo. And it so happened that Missus Rule came out to visit us at the place where we were living. We were only camping in tents, but she came out to visit us.

And she stayed most of the afternoon, and when the afternoon was getting along, it was time to get back before it got dark. And my mother said to me, Christopher, you get the horse and buggy ready and take Missus Rule home to her where she staying to our house. So I got the horse and buggy ready and we started out to go to Port Hope about 7 miles. And we were driving along and we didn't talk very much. We came to a very steep hill and we went up the hill rather slowly. All of a sudden, Mrs. Rule said to me, Christopher just shocked like that. Christopher, why aren't you at the Lords Table? And I didn't know what to say. I was 13 and I had thought about it too, but I thought a boy of 13 isn't old enough to be at the Lords Table and so I just didn't say anything and I left. The reins go on the old horses back. I remember we were going up this steep hill and the horse stopped dead. Mercifully there were no motor cars in those days or I suppose you would have been killed. But we stopped there. Missus rule. The horse and me with with three of us out there. Just thinking, and I thought a good deal in those few minutes. And that was in, I think in the latter part of August. Well, by the time April came around, I found out the answer to Missus Rules question. And you know, all my life since that time, I've been very, very thankful for Missus Rule's question. That she put to me that afternoon so long ago. And so I'm going to ask, I'm just going to pass on Mrs. Rules question that Mister Rule won't be offended. I wonder if Missus Rule were here to day and she were to ask you, call you by your name, perhaps talk to you quite sharply the way she did to me. Why aren't you at the Lord's Table? Why aren't you at the Lord's table? Why aren't you at the Lord's table? Ah, what would you say? What auntie would you give? Have you got a good reason to tell you why you have to say no, old friends? The Lord Jesus asked this question could be himself. It was to put the put the put the question. Where is the gas chamber where I shall eat the Passover with my decision? You know when you walk into the meeting you've all seen the loaf of bread mustn't be cut. So a whole loaf of bread, it mustn't be, mustn't be broken. It's a whole loaf of bread and the cup of wine, mind you, had done. I don't think it tells us it has to be wine 'cause if it did, some of us would be very hard put to when we wanted to have the Lord's Supper out in some parts of China. If it had dead wine, we couldn't have done it because we couldn't get any. But we can use, it's called the fruit of the vine. And we can take raisins and we can boil raisins and we can use those instead of the wine. Because in the in the New Testament, I don't think anywhere it says it has to be wine, but it does say to be the fruit of the vine. That's just by the way. Now then. Come back. To Mrs. Rules question all I want, you boys and girls. There this afternoon, I want you to put that question to yourselves. Why am I? Why am I not at the Lord's Table? I hope you are. Then, of course, you can gladly say the reason I'm at the Lord's Table is because he asked me to come. Oh, look back. Look back at that. The 26th of Isaiah, I think it is. The book of Isaiah, the prophet Isaiah. I think it's for chapter 26.

26th chapter of Isaiah and the. The eighth verse. Yeah, in the way of thy judgments, O Lord, have we waited for thee now these are the words. Listen to these, the desire of our souls. Is to thy name, and to the remembrance of these. That's why I hope it is. That's why you're at the Lords table, you boys and girls, older ones. It's because you're the desire of your soul is to the Lords name and to the remembrance of thee. Isn't that wonderful? Little way back in the book of Isaiah the Lord told us. About this very thing the desire of our souls is to thine name. And to the remembrance of these oh boys and girls. We've had the other question about no room in the inn, but here's this lovely, lovely question. Is it? Is it true that the desire of your name? Is the desire in your heart and His name and to the remembrance of Him? Is this something that you want more than anything else in all the world? That is to please the Lord Jesus, please the Lord Jesus, to remember his name, to remember him. Oh, boys and girls. Again, again, let me ask, if you're not at the Lord's Table here, why aren't you just like Mrs. Rule? Put it to me, Christopher, why aren't you at the Lord's Table? And I couldn't give a good reason. Could you give a good reason if somebody asked you this afternoon? Didn't give you time to think about it? They just asked you suddenly like that. Why aren't you at the Lords table? Oh, may you, may you indeed ponder that question that I pondered for a good many months before I found out the answer. And the answer

wasn't a very good answer either. It was the answer. Nothing wrong with the answer, but it was very wrong with me that took so long to find out. So you boys and girls, what a blessed privilege. But the Lords desire is to have you remember him. He wants you to remember his name. As often as you eat this bread and drink this cup, you to show the Lord there until he comes. Well. That's the second, the second in that I want to talk to you about. The first Inn is the Inn where there was no room for Jesus. The second Inn that I want to talk to you is about where, where does he want you to remember his name? I could say it this way. Where does he want you to keep the Passover but the Jews keep the? Over now, but we keep the very same one that the Passover and reminded them all. We have the Lords Supper to remind us of what the what the Lord has done for us. We take the bread and we break the bread and it tells us that his body bruised and broken for us and we take the cup and we pour the fruit of the vine into the cup. And we pass it around. And as the Lord Jesus himself said, drinky all others. And we do the same and. Every Lord day, pretty nearly from that day. After I was able to answer Mrs. Rule's question almost every every week from then, I'd have the joy of remembering the Lord there, and I hope it's true. This verse in Isaiah. That the desire of all my heart is to Jesus and the remembrance of Him now. Don't forget about the, the, the, the picture of water. Don't forget what it means. It tells us of the word. And that's where you're going to find out where the Lord wants you to keep that, that that feast.

Whereas Jesus wants you by through the, through the. Word of God, through His Word, He wants you to learn to know the place that He has chosen to put His name there, the place that He has chosen to remember Him in the bread and in the wine and the cup. Now I want you to go over. To another another in this in you'll find in the 10th of Luke I'm not mistaken the 10th chapter of Luke. Gospel and we'll read. From. No, I'm sorry, I'm wrong. I wanted the the the in yes, I want where the where the Good Samaritan put the took the poor sick man, not the 10th charity. 34th verse. I've got I've I've turned to the wrong page. 34th verse. Yes, thank you very much. The 30th verse will read Promise. I think that's enough. And Jesus answering said, a certain man went down from Jerusalem to Jericho. Jerusalem was the city where they had the beautiful, beautiful temple and where the gold was and the cherubim and the the this wonderful, wonderful temple. And by chance they came down. That was a Jericho at at Jerusalem. Believing this man, this man was leaving Jerusalem. He was going down to Jericho and that was a long walk. Down, down, down. Every way he went, he's going down. And it's very bad when we always go down because he generally get into trouble. This man got into trouble too. He fell amongst thieves and the thieves. This is very strict into his clothes. And they beat him. They left him half dead. There he was in the ditch, I suppose, half dead. And. By chance they came down a certain priest that way, and when he saw him he passed by on the other side. He didn't even go over and look at him, he just saw him as a passing glance and passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was and when he saw him. He had compassion on him and went to him and bound up his wounds. Foreign oil and wine and set him on his own deeds. And brought him to an inn and took care of him. He brought him to an inn. Now what do you think? What do you think happens when they got to the end? Use the kind Samaritan and he got off his own donkey. He lifted the other man onto the donkey, and I expect he gave him some of his own clothes and he bound up his wounds and he poured in oil and wine, and now he he brought him along. To the end, do you think that there was number room in the inn for the poor man fell among the thieves? You think this another question that I should ask you. Do you think that the man who looked after the inn, you think he came out and said there's no room? Now another question, what about the man that told the Lord Jesus mother and Father? But there was number room. What about that man? You know, when we came here, Toledo, to the Holiday Inn, we went down there and there was lots of room in the inn. But that wasn't enough. We had to have something more. So do you have to have something more? We had to have somebody to receive us and to tell us what room number to go to and all the rest of it.

Called in the New Testament is called the host and. The kind Samaritan, he took this sick man, wounded man, he took him to the inn. And the name of that inn, the beautiful name, it's the name in the Greek is Panda Pan. Some of you are, perhaps nearly all of you will know what Pan means. Pan means all. You remember when I can remember when I was a boy. They had a big, big. Fair. I think it was at Chicago. They called it the Pan American Exhibition. That pan meant all. All America was supposed to send samples and things up to this exhibition. That pan meant all. And the name of this inn was the Inn that Receives all. Nobody has ever been turned away from that inn yet. The inn on the second of Luke was no room. In the second of Luke for the Lord Jesus Christ, no room for him but the room in the 10th of Luke. Room for you all. There's room for everyone in this room to come to that end, and you'll never be turned away. Never. Oh, the name of that in in received all. Oh, I love that. I love that name. Nobody was ever told. There's no room here for you. Never. Whosoever cometh unto me no wise cast of never was anyone. Cast of because there was no room in that room. What about you now, friends? The the the kind Samaritan brought him into the inn, and he took care of him. And the next day to go and read the date was so beautiful. And on the Morrow when he departed, he took out two pens. It was about 222 days wages there and gave them to the host. That's the man that we were that we missed in the second chapter. Why didn't it tell us about the host in the second of Luke when the when the mother and father, Mary and Joseph. Went to the inn and the second of Luke widened. The host come out and say we're very sorry but the rooms are all full but we could try and find a place for you. We don't hear of a host at all. That host. There wasn't any host as far as I know. Well it was a host in this one. And you know, you know who the Good Samaritan tells us all. You know who he is. The picture of you boys and girls. Did you tell me who was the Good Samaritan? The picture of? Can you, Can you say? Who hugged Jesus? Jesus himself, The picture of the good and the Good Samaritan. But now another question. Who is the host? Who is the host? The Good Samaritan told us of Jesus. And who is the host? But they when when he went away, Good Samaritan went away the next day and on his journey down the road. But before he did, he took out two pens, two days wages and gave to the host and said to him, take care of him. He'd taken care of him for a time before he was going away. He'd taken care of him. Tells us that when he brought him to the when he brought him to the inn, he took care of him. And. The next day you had to go on his way and he didn't leave him just without anybody looking after him. He had the host and he got hold of the host and he said now I host your to take care of this poor man. Here's here's money for you for for the time and you're to take care of him, watch over him, protect him and whatever more you spend when I come back again. I'll pay you back. Oh, what a picture. What a picture. Where was the blessed Lord Jesus Himself? There he come down, you know, Lord, come down and die and fall for you and for me. And now he is.

He stayed for a while after he rose from the dead. He didn't go right back to heaven. Stayed for a few days, a few weeks and then he went there to him before he left, going back to heaven. He took out the two pen and gave them to the host. The holes with the holiest spirit. It's so God has ordered now that Jesus is back from His throne in the glory, the Holy Spirit is down here in this world taking care of His own. Taking care of you boys and girls, you men and women who've been won and purchased by the blood of Jesus. The host is looking after you. You know the host. You know the whole that you ever thank God for the host Jesus left here for you to take care of you. Oh friend, what a blessed picture it is. And so. They he he took care of him and then he said, if whatever you spend more, when I come again I will pay you. What does that mean? When I come again? What does that mean? Oh, I think you know that poor man who fell among the seeds. The kind of Madison had been so good to him. He just won his heart. And I think he used to go out every day and stand and look down the room to see whether

the Good Samaritan was coming back again. Old friend, he's away now. He went away after they crucified him and he rose again. The time came for him to go back, went back with throne, the glory. And. Left the host to take care of us in the meanwhile, and he's provided the host with all he needs. And now you and I, are you looking and watching and waiting see whether the Good Samaritan is coming back again. Day by day you've had enough to eat, enough to put everything in all your needs. You'll come and you've said in the bread of life here. All the doing of the host, the host has prepared everything for you, and now he sells us. The last thing he did before he went away. He told the poor man had fallen among the sea. He told him I'm coming back again, I'm coming back again when I come back if I host. This or have spent more than I left you. Whatever else, he stands. Ira Pain, I'll give it back to him. So now we're looking for the we're looking for the Good Samaritan to come there. He promised he'd come and we know that he always keeps his promise. He never never failed a promise yet. And we're looking for him. We're watching for him. Are you looking and watching for the kind man, the kind Samaritan who? Took care of that man who fell among the thieves. Oh, what a blessed thing. To have one that we love the way we're looking for him. I used to have a cousin and she, she lived in a house on a hill and the the house looked right over the railway track and her husband went away up into the far north of Canada, way up with all ice and snow. And I remember going when I was a child, I remember going with my mother once that to visit that Lady. And. As we as we parted. My mother said to her what a nice place you have to look at the station and she gave a little laugh and said yes I have. And every day when the time comes round for the train, every day I go and stand and watch the train come in until all the passengers have scattered. Cause although I don't think it possible he could be here yet, yet I'm watching for him every day. Oh friends, are you watching for him every day? Are you watching \*\*\*\* every day? You boys and girls? You boys and girls? What about it? Remember 3 Inns they've talked about Ian where there was no room. Where there's no room in that room. Oh, I hope there's not one of you boys or girls live in Madison, Don't you? Don't you live in Madison? There was no room. No room. And then.

There was the inn where they remembered the Lord's death. They told the Lord before the Lord went away. He told them exactly what to do. And how to do and there that was the 2nd in and then came the third in the the the. Man who fell among the thieves? I don't suppose you ever fell among thieves? I remember very well when I fell among thieves once we were in South China and. We we were out giving away tracks from the gospel. And. Trying to get to know the people. And before we went out into this park, the governor of that part of the country said to us, you know, this is a very dangerous place. You're going to just pull up with robbers and you better be very careful. But he said, I'll give you my card and I'll write something on my card to the robbers. And the the head of the head of the robberies is my brother. And so I write a little note on the back of my card to my brother. Then they won't hurt you so much they catch you. So we went along, and we the country got wild and wild and blasted with no more path to walk on. And we just had to wade in a river. And then we saw a man coming out from the woods, and we saw they had guns and knew these were the robberies. And we were pretty scared, I can tell you, And the head robbery who came, and I had a bag with my Bible and the cracks in it. And he took that away out of my hand. And he looked at all the things in it, but there was nothing he wanted there. And then I had a friend, a Chinese friend, and she looked at all his things. There was nothing he wanted there. And then my friend remembered. The I've got the card, the visiting card of the robbery chiefs brother and we see if it works. So he said to him, you know, yesterday we came down this way and the governor said it would be a good plan if we had his card with us and that you would all help us in all every way you could. And so. The robbery chief said let me see it. So he let him see it and his own brother's writing, I am very suggest he said you may go, you may go, it's all right. Said to all the robbers, give back everything you have stolen. And they didn't give everything back. And there we got away quite free now. The blessed Lord has a way that He saved us from the robbery and those robberies that He saved us from. With Satan and his hosts now the Lord Jesus Christ, he's found a way to save us. That's Bible 'cause he gave his own life to die for us. And so remember, remember from the time we tried to try to speak up today. Remember about the inn where there was no room and all boys and girls. If there any of you here who've never yet made. Made room for Jesus, won't you? Won't you make room for him today? Don't go out of this room. Remember what we read later on or heard in Corinthian. Had they known it, they would not have crucified the Lord of glory. All boys and girls, if you knew, oh, if you knew what the Lord of glory. Means if you knew who the Lord of glory is, if you knew how much the Lord of glory loves you, it isn't one of you here tonight. Bigger little there isn't one of you here. Would go out of this to the doors of this room until you've made room for Jesus, won't you? Then it's true. It's all true that I've tried to tell you. We get it all in this blessed book. The Lord of God. And I want to make room for him. Won't you make room for the Lord of glory? He may come in.

That's the first. That's the first thing. The second in the in makes gives us to remember his name, and the third in, the third in. The man who fell among the thieves to be saved by the kind Samaritan. Oh May God help you to to remember these three Inns that we have. And may you, O may you, above all else, may you make room for Jesus. Shall we sing #76? In the appendix. 76 in the appendix. Thine Jesus, thine no more. This heart of mind shall seek its joy apart from thee. The world is crucified to me. And I am thine O boys and girls. Could you say that? Thy Jesus, thy. Oh, may you give me your little folks? Doesn't matter how young you are, how small you are, a little child of seven or even three or four may enter into heaven through Christ, the open door. And so you little ones, make room for Jesus. Suffer the little children to come unto me, he says. #76 in the appendix. No.

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