

Hebrews 9:27-28 (Daniel (Dan) Brimlow) 204081

Aberdeen Conference: 2023, Letting Your Light Shine (9:27-28)

Children—Dan Brimlow

Good morning everyone. As it's not quite time yet, but if you'd like to start singing ahead of time, so we have. More time to sing. You can give out a song. We have the song sheets here, and if you think that you would really like to sing one that's not on this and you think we know it, you can give that out too. So you don't even have to know how to read, you just have to know the song, OK? Does anyone have a song to start with? Yes. #47 Especially for kids, it's on the back. The back of the sheet. We start with #47. When he cometh, when he cometh to. Morning there is bright crown adorn me they shall shine. And it's you the bright chance for his crown. He will gather. He will gather. I jumps for his Kingdom. Government. There is no. Like the? Morning. His bright ground adorn, they still shine in this beauty, right down the floor in the ground. Children who love their Redeemer are that you crash your life, and there is something like the Stars of the Voice. It is right now for me. They shall shine in this year. Like the little ones to come up front, even if. You're 10 or 12. Just come on up front. There's plenty of room in the front. We'd like children up front and we'd like to. Give each one that says a verse. A little encouragement for saying their verse. Come. Come on up front. I see you back there. Please, let's have another song. Children Up Front, please. This is especially for children under 12 years old. Up front is fine. And if you. Feel young. Even if you're in your 90s, you can still sit up front. Who has the song? Anybody have a song they'd like to sing? Dean? Just sit up front here. Glad you're here. Come on up. OK, that's good. We'd like to have it so full that there's no room left. Yes #25. Could you hold that? You need a chair. There's one here. There's a couple right back here. We can bring some more chairs around too, if we'd like. Number what was it 25? Do you know that what used to be one of my favorite ones, we would sing and my dad liked it too, but it's very solemn. Life. How long? How long is life for on Earth? It's it's till you die and then.

Then what? The verse you're going to say this morning is it's a afterlife. It's appointed unto man once to die. And after death, the judgment, we want to talk about everlasting life too. But this this is very solemn to think about. Life that best? And you're pride because you're laying in time. To the arms of Jesus. By being in time. Oh my, great at the cross, where the faithful might be cross and your Chrysler sold me lost in time. Be inclined being in time, while the voice of Jesus follows you, being in time. It can save you longer. Break, you can find no one can get it. And I'm your pride is just too late. Being in time. Boiling voice may. You may find no love and day and your pride. Be just too late. Be in time. You know, that's been a favorite of a lot of people. My dad used to have a wrecking yard and we had workers come. Boys would like to come after school and work at the wrecking yard and. Then my my dad would invite them to hear the gospel and. They would learn this song by heart. They didn't even have Christian parents, but they like this song. One of the boys grew up. His name was Dave Stapleton. And his favorite song? Was be in time.

In 1966. He got called to go to Vietnam. And we didn't know if he was going to come back. He was right on the front lines. His friends were killed. For when he came, he came back. He had shrapnel and things in his body. He was was hurt in the war. And his song, his favorite song, still was Be in Time, but I never quite got it straight from him, whether he really had accepted the Lord as his savior or not. It's wonderful to sing about being time the Bible talks about. Speaking to yourselves in psalms and hymns and spiritual songs. Making melody in your heart to the Lord. Well, glad you're here. Here's one here. Would you like to sit on the on the stage over here? There's plenty of room over here. Or here's a chair over here too. Thank you all for coming. There's still some seats in the 2nd row for children we really would like. People under the age of. 12 to sit up front. But you don't have to come. Yes. Come on, James. Do you want to sit in here? Thank you. Let's pray. Our loving God and our Father. Thank you for this time together. Especially for the children. And we ask that they would not only sing these songs. Not only say these verses, but that they would. Be in time that they would trust our Lord Jesus Christ, Thy own Son. As their savior, Lord Jesus, we give thanks. That thou hast come into the world. So that we could be saved. Saved from the penalty of sin. We do pray that the word would be clear. And that thy word would be hid in our hearts, that we might not sin against thee. And that we might have peace being forgiven when we've messed up. We pray these things in the worthy and precious name of our Lord Jesus Christ. Amen. I'm glad there are so many here today. Umm, any more children up front to come up front? I see a few around, but you don't have to. First of all. I would like if you could say a verse to say a verse and I'd like to give a little gift for it and then we're going to sing a couple more songs. Where is the verse in the Sunday school paper? Anyone know the verse that was in the Sunday School paper for this week? Yes. Hebrews 927 and 28, let's open it up and we're going to start and it just go around the room and see if we can say it. That's a very good verse and then I'm going to talk about it a little bit. Hebrews 9. 27 and 28. Would you? If you just want to say 927, that's OK. Dean, would you like to try to start saying it and can you come up here with these little? A little reward for saying your verse. And when he's done, then you could open up and let him have one. Do you want to say it? Do you want some help? OK, what did I do with? Here it is. It starts out by saying, and as it is appointed unto men. Do you want to try it OK? See it right into there. It is appointed unto man. Once to die. But after this, the judgment. So Christ. Was once offered.

To bear the sons of many Hebrews 927 and 20. Thank you very much. Who else would like to say it 49 Two men that wants to die? And after this. But after this though the judgment of Christ. So Christ, which? Which one to bear this into many Hebrews 928 and 29. Help. It is appointed unto. Men once to die, but after this the judgment. I'll keep going. So Christ was once offered to bear the sins of many. Hebrews 927 and 28. It is appointed on demand once to die, but after this is judgment, so cries. Died was once offered to bear the sins of many Hebrews 927 and 28. It was appointed on Timin once to die. But after this the judgment, so Christ was offered once to bear the sins of many. Hebrews, 2728. It is appointed unto men once to die, but after this the judgment. So Christ was once offered to bear the sins of many people. 927 and 28. He disappointed Antoine once to die. He had. But after. This the judgment he was offered to bear the sins of many Hebrews 928. That's a disappointing And was it be pointed? Unto men. Once to die, but after this. The judgment. Hebrews 927. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 316. Any verse. Verse. Any verse. Can you see those? Jesus came into the world to save things. Can I help you at all? For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting long life. John 316. Can can I help you with one?

316 I guess. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him shall not perish, but have everlasting life. John 316. Your sins and your Iniquities Will I remember no more Hebrews 812. That he gave his only begotten son that who's you ever believed in him should not perish, but I've ever left he Knights John 360. You know, it's good to have a verse ready. I was. Visiting forest Adkins and he was on his deathbed, and I thought it would be good for my children to say a verse for him. And umm, I had a son that he'd like to say. Short ones. And so he I said, Nathan, do you have a verse for Brother Forest? He said, OK, prepare to meet the Lord thy God Amos 4/12. Forrest smiled. He was ready, and he left in a few days. It is appointed unto men once to die, but after this the judgment, so Christ was once offered to bear the sins of many.

Hebrews 927 and 28. And as it disappointed until then once to die, but after the judgment, so Christ was unsolved to breathe the sins of many, and unto them that looked for him shall he appear the second time without sending to salvation. Hebrews 927 through 28. It's appointed unto man once a day, but after this the judgment so Christ was once offered. To bear the sins of many Hebrews 927 and 28 Wonderful thank you. And as it is appointed unto men once to die, but after this the judgment, so Christ was once offered to bear the sins of many, and unto them that looked for him shall he appear the second time, without sin, unto salvation, Hebrews. 926. And 28. And as it is appointed. Wonder Man wants to die. I'm goodbye and business judgment. Thank you. Matthew appointed remittance today. After this the judgment. After this the judgment. 9/26/27. So God to love the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 16 Good, thank you. It is appointed on two men once today, but after this the judgment. So Christ was once offered to bear the sins of money. Hebrews 9/27/28. That is important to me, that wants to die, but after the decisions, the crash was once suffered to bear the sins of me. He was 9, 2728. It is. And as it is appointed unto men once to die, but after this the judgment. Hebrews 927. It is appointed unto men once to die, but after this is judgment, Hebrews 9/27/28. It is appointed once it is appointed, and to man wants to die. And after this. The judgment, Hebrews 2. 9/27/28. I need help. It is appointed unto man once to die. It is appointed unto man once to die. But after this, the judgment. Hebrews 927. It is acquainted. And two men wants to die. But after. This the judgment. Hebrews 927.

It is appointed unto men want to die, but to this the judgment, So Christ was once offered to bear the sins of many he be the woman. 1927 and 28. And it was appointed unto and once to die, and after this the judgment. So he was offered a better sense of money. He bruised 9/27/28. It is appointed on demand once to die, but after this the judgment. So Christ is once offered to bear the sins of many Hebrews 9/27/28. It is abundant on the Maryland's diet, but after this adjustment, surplus runs over the bed since many. He would knife on each other in 28. It is appointed unto men who wants to die. But after this the judgement spoke, Rice was once offered to bear the sins of many Hebrews 9/27/28. It is appointed unto man once to die, but after this the judgment, so Christ was once offered to bear the sins of many. It was 927 and 28 And as it is appointed her unto men once to die. But after this the judgment, so Christ was once offered to bear the sins of many, and into them that looked for him he shall appear as a second time. Without sin of anti salvation, Hebrews 927 and 28. Be kind one to another 10. Be kind one to another, tender hearted, forgiving one another, even as God for Christ's hath forgiven you. Ephesians 432. Thank you. That was a great verse being kind. Country 16 For God to love the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life drawn through. 16. Good. For God, For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 316. So, gods, love the word that he gave his only begotten son. So whosoever believes in him should not ever ever lasting much wonderful. So whosoever believeth in him should not perish. I like that part of it. That he gave his only begotten son, that whosoever believeth in him shall not bear with. But have asked for lasting watch. 2016. Yeah, as as it is appointed. And as it is appointed on two men once to die, but after Urdus the judgment. He was not. 9/27. For God to love the world that he gave his only begotten Son, that whosoever believeth in them should not perish, but will have for everlasting a life. John 316. So the sudden God who loved me and gave himself regulation since June 20. Wonderful, James. Prepare to meet thy God, Amos 412. Wonderful. He's got it anymore. In the beginning, God created the heavens and the earth. Genesis 11. Good, good. That's wonderful. I'd like to. Just talk about this a little bit. We got a few more over here. I'm so sorry. Help me out if we've forgotten some. Yes, God, duh. Your sister. It is, it pointed out to men once to die, but after this the judgment. So Christ was once offered to balances of many Hebrews 9/27/28.

It is. Man wants to die, but after this the direction of Christ which wants offered to bear this in Germany he was 9/27/28. Thank you very much. Did I miss somebody? Can we? Can I help you say 1? It's just where's it found. Saint John just said Jesus doesn't work. No. It's OK. He is appointed under man wants to die, but after this judgment, so Christ once offered barely since many Hebrews 9/27/28. Wonderful. You know you need a seat now. There's one over here by James. Or you want to sit by Cousin. That's good. So how many do we have left? There's a few left if people had verses. Umm. I would like to talk about. This verse a little bit. We all have an appointment to leave this world. And you leave this world with Christ or without Christ. Why did Christ Jesus come into the world? Can someone raise their hand? Why did Christ Jesus come into the world? Because he loved many men. Yes, in love The Lord Jesus came down into this world. Why else did he loved? He wanted to be with people. Why else did he come down? Disabled from Russians, wonderful Christ Jesus came into the world. To save sinners. One Timothy 115. The Bible says it. That's the purpose. Are you saved? This is especially for children. And if you don't know that your sins are forgiven, you're not saved. The Lord Jesus came so that you wouldn't have to bear the punishment of sins. So Christ was once offered to bear the sins of many. It was like the Lord Jesus became a sacrifice. The just for the unjust that he could bring us to God. Have you ever been? Talked with the Lord Jesus, asked him to forgive your sins. Believe that he died a sacrifice for you. If you've done that, you don't have to worry about paying for your sins if Jesus has paid for it, but if you've never accepted that. It says after death the judgment. We sang that song Be in Time. It's offered to all, but this says so. Christ was once offered. To bear the sins of many, many people are going to be saved. But not all. Why? Because they believed not in the Son of God, whosoever believeth is not condemned. But he that believeth not is condemned already, because he believeth not in the Son of God. The one that the verse one of you said, The Son of God who loved me and gave himself for me, He did it for you. Will you believe? If you have believed in Him, then like we've been talking earlier in the conferences, from the moment someone believes in the Lord Jesus as their Savior, they receive everlasting life. And. They have the Holy Spirit. Living inside.

So. When the Holy Spirit lives inside, then the life of Christ shines out of our lives. And we have many stories in the Bible how the love of God. Shined out of the lives of other people. So that people could know the Lord believe and be saved. I'd like you all to turn on your little lights. And hold them up, you can shine them at each other. Let me see the mall. You got them on. That's wonderful. Do you know that song, This little light of mine? Let's all sing it, OK? You want to, You want to sing it here in this or not? Somebody want to sing it in here? Oh, Maddie, thank you. I'll sing it out here already. This little light of mine. I'm going to land it. Shine. I'm going to let it shine. Let it shine, Let it shine All the time. I'm going to let it shine, hide it under the shoe, no. I'm gonna let it shine, let it shine, let it shine all the time. Let it shine. Kill Jesus. Come. I'm gonna let it shine. Let it shine. Tell Jesus comes. I'm gonna let it shine. Let it shine. Let it shine. Do you want to say that one too?

Don't let Satan. I'm gonna let it shine. Don't let Satan. I'm gonna let it shine, let it shine, let it shine all the time. You know, the verse says let your light so shine before men that they would see what? Do anybody know the verse? Let your light so shine before men that they would see. Your good works and glorify your Father in heaven. So good. Do you know when you believe in the Lord Jesus as your savior? All of a sudden you become a child of God. You are born again. And you have a Father in Heaven, a loving Father of Heaven. And part of that is he doesn't want us to be disobedient and he keeps working on us, maybe with something called discipline, so that we. Can go the right way and we don't have to have the fruit of sin in our life. The wages of sin is death all the time. Not only for eternity, but even in life when we sin. It hurts other people and ourselves. And so when we have a Father in Heaven. He's looking down and he tells the Holy Spirit to touch our hearts and our consciences. That's wrong. And when we've sinned, it's even the Holy Spirit. That brings to our our memory. What's right? And we have an advocate. In heaven that we can confess our sins and forsake our sins and have mercy. So let your light so shine before men that they would see your good works and glorify your Father which is in heaven. Can you please turn off your lights, put them down so you don't shine them around at other people? And I'd like to talk about. Three stories of. People that were, and maybe we can have some help with the children I've been thinking about a lot about. Little boys and little girls and life. Life is so important.

It's precious. There is. In First Kings 17 there is a story. About a time when it didn't rain for years. Grass didn't grow. Animals started getting hungry. Animals started dying. People were hungry. And there was a. A little boy and his mom. She was a widow lady. She didn't have a husband to work for. And they didn't have any food. Hardly any. And they were. Going to die. Does anybody know that story? Can you tell me a little bit about it? What happened? Then a prophet came and he told her to fill up all the she had a little bit of a olive oil left and he told her to fill up all the jars she had with it and to sell it and to sell it. Wonderful. That's that's one of the stories that that comes just before the story I was thinking about. But that that is right. God saw that she needed it, needed help. And. He sent a man of God with the word of the Lord. And did a miracle. Which one were you thinking of? Yeah. What happened? He came and asked her to make him, I forgot his cake or some stuff. And she's like, I'm going to make a smile. And she made it for him and she never ran out of food. Very good. They were about ready to die. And she could gathered a few sticks and she was on her way out to to get some sticks to cook their last meal. And then. They were going to die. They didn't. They didn't want to die. But God sent the Prophet, and he got her. He said. You make it, you trust the Lord, and you'll get it. And they did. So for the almost it was the whole time the Lord sustained him. But something very sad happened in that story. Do you remember what happened to the boy? What happened to that boy? He did. He got sick. And then he died. But one of the prophets, it blung him back to life. Or maybe it was Jesus. I don't remember. Yes, it was the prophet with the word of the Lord. And he went in. It's in. It's in First Kings. Where's my glasses? Are they up here? Oh, there they are over here. And this is First Kings chapter 17. And verse 16 In the barrel of meal wasted not, neither did the cruise of oil fail, according to the word of the Lord, which he spake by Elijah. And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick, and his sickness was so sore. That there was no breath left in him. He died and she said unto Elijah, What have I to do with thee? Thou man of God? Art thou come to me to call my sin to remembrance and slay my son? And he said unto her, Give me thy son. He took him out of her bosom, carried her up to a loft, where he abode laid him upon his own bed. And he cried unto the Lord, and said, O Lord, my God, hast thou also brought evil upon the widow, with whom I sojourned by slaying your son? And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord, my God, I pray thee, let this child's soul come back into him. And the Lord heard the voice of Elijah, and the Soviet child came to him again, and he revived. And Elijah took the child, brought him down out of the chamber, into the house, delivered him unto his mother.

And Elijah said, See thy son liveth. And the woman said to Elijah, Now by this I know thou art a man of God, that the word of the Lord is in thy mouth. In thy mouth is truth. This. This boy died. But God. Did a miracle and brought him back to life. Do you know it's appointed unto man once to die for sure, or leave this world, but after death the judgment? We want you to trust in the Lord as your savior. Is this meeting over at 10:30? Quarter after. We are. I'm just going to tell you. I was thinking of the other story. There are two more stories that I'm going to just tell you. We've got just a couple minutes. There was another story about a woman that couldn't have a baby. And the Lord heard her prayer, gave her a son, and that little boy died too. But. God sent the Prophet. He went, he prayed and restored him to life. And then I was thinking of the little girl in. Luke. The Father came to the Lord Jesus and said. My daughter is dying. Would you please come to the house and help my daughter? And she says, yes, I will. And on the way, a lady. Stopped him and she had a problem that the Lord healed. And then someone said your daughter's dead. But the Lord said only believe, and he went, and he raised her to life. The Lord Jesus cares about your life here on earth. We pray to him. And he can answer those prayers and bring you back in life. But more important is eternal life. Christ Jesus came into the world to save sinners. Are you saved? There is a girl over at camp. I think she was about nine years old. How many people are 9 here? 1239 years old she had accepted her name was Delilah. She had accepted the Lord Jesus as her savior, and because of that someone told her you should be If you've accepted the Lord, you should be baptized. So she got baptized in the lake at camp. This year. Her name was Delilah. And as we were going. Out there, she said. I was talking to her mom. And her grandmother was there too. And I. I found out she happened to be Marvin and Arlene, Spring's granddaughter. 30 years ago. 40 years ago. Arlene Spring was in the assembly. In. Winchester, CA. The Lord is cares about your families, even if the parents go off and go wrong. He's giving you an opportunity to trust in the Lord as your savior, and if you have. You have the opportunity to show that you have died with Christ. That's what baptism is saying. I believed on the Lord Jesus. When I go into the water, it's like I died. I'm crucified with Christ. Nevertheless I live, yet not I, but Christ lives in me. And the life which I now live, I live by the faith of the Son of God who loved me and gave himself for me.

If you haven't. Trusted the Lord as your savior. Please, this is your opportunity. Be in time if you have. And you haven't been baptized? You should be baptized. It shows everybody outwardly what happened on the inside. Well, the time is up and umm, I do. I was going to give something else and. I will. But there's only a limited time and a limited amount, so after the meeting you can come people that got lights, you worked for it. But a gift, a free gift like salvation, you don't have to work for it. The Lord Jesus. Gave his life for us. You just have to receive it and believe it. Let's pray our loving God and our Father thank you for the time this morning. We pray blessing on the lives of these little children that they would be in time, that they would trust Jesus and that with when they have their appointment with death. They will go straight. Their soul will go straight to be with Christ, which is far better. We do pray that they would be prepared to meet. Our Lord God, thank you Lord Jesus for paying the price at an awful cost to thyself that we could come and be saved. We commit the rest of the day into Thy hands our God and Father, and the remembrance of thy dear Son who loved us, gave himself for us. In offering a sweet savour to the our God, we pray that that Savior would go up as we would worship and praise Thee for what thou hast done. In the name of our Lord Jesus Christ, we pray. Amen.